

We are a welcoming Christian community which embraces all people. We support each other to grow in faith and create a loving and compassionate community. We aspire to live as Christ's witnesses of God's unconditional love.

SIXTH SUNDAY IN ORDINARY TIME 12 – 2 – 23

This week: Sir 15:15-20; Cor 2:6-10; Mt 5:17-37 Next week: : Lv 19:1-2. 17-18; 1 Cor 3:16-23; Mt 5:38-48



Today's Gospel calls us to look beyond doing the mere minimum, beyond simply avoiding what is wrong, to operating <u>out of our heart</u> in a <u>generous</u> response to the Gospel: **'You have heard how it was said..... but I say this to you.....'**

In each case Jesus goes beyond the *minimum* that the Law required to the *maximum* that the Gospel invites us to.

Are we merely people who don't break the Law, or are we do-ers of the Gospel way of generous service and unstinting justice?

Fr Colin

The coming season of Lent ...

...How will $oldsymbol{I}$ enter into the invitation and opportunity of this holy time ?....

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP

LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having three Lenten Ecumenical Services with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:



Tuesday 28th February7:45pmat Roseville Uniting Church(5 Lord St, Roseville)Preacher: Rev. Yangrae Son

Tuesday 14th March7:45pmat Killara Uniting Church(cnr Karranga Ave and Arnold St)Preacher: Rev. Colin Blayney

Tuesday 28th March7:45pmat Holy Family Catholic Church, LindfieldPreacher: Rev. Chris Goringe

Please be there to help build our bonds as fellow disciples of the Lord.

On Tuesday 28th March, when we are hosting, please bring a plate for supper if you can.

Ash Wednesday —the gateway into Lent 22nd February

Mass, with the imposition of ashes as a sign of our commitment to conversion of heart:

9:15am	Linaneia		
12 noon	Lindfield	(School Mass)	(all welcome)
7:00pm	Killara		

At the personal level:

Why not tap into the short daily guided meditation at:

https://pray-as-you-go.org/

Or explore the immensely rich and wider offering of prayer resources at : https://pray-as-you-go.org/discover

KEEPING THE TIME OF LENT BEING PART OF A LENTEN FAITH ENRICHMENT GROUP



Ash Wednesday this year falls on 22nd February.

One way to keep this holy season of renewal is by taking part in the weekly Lenten faith reflection programme prepared by our diocese.

There are <u>THREE</u> options:

- **daytime** meeting in person in the Shirley Wallace Parish Centre on **Tuesdays of Lent** at **10am**
- daytime meeting via Zoom on Fridays at 11am.
- evening meeting via Zoom on Thursdays at 7:30pm.

If you would like to join in either group please scan this

QR code which will take you to an online form (on the form please specific which group you wish to join). Or go to

www.lindfieldkillara.org.au/register Or you can just phone or email Philita in the Parish Office.

Can you help in reaching out and supporting in our wider community? ... Do you have this piece of furniture?

Our parish group is helping a young refugee family from Afghanistan settle in Australia. It has been a rewarding experience for us all. One item they need is a **tallboy (chest of drawers), maximum one metre wide with a mirror on top**. If you have a spare tallboy with mirror that you no longer need, please contact <u>suemowbray@bigpond.com</u>. Thank you!

Volunteer for Community Aid

One of Lifeline's many programs aiming to combat loneliness is the Community Aid service, which provides assistance for people aged 65 or older by supporting them so that they may remain in their own homes for as long as possible.

Volunteers provide support services such as transport and accompanied shopping, transport to medical appointments or to social outings, as well as companionship visits and social phone calls. It is entirely up to the volunteer as to how many days, how long and who they want to assist. It is a flexible, easy and a very essential service for our community. Your help with client transportation or visiting clients in their home is always welcome, and you can be reimbursed for petrol expenses.

The wellbeing of clients is always our priority, which is perfectly demonstrated by the feedback we received from one of our amazing volunteers, who spoke about the time she spent with her client.

"Just popping in to share the sheer joy of Ivy as she joined me this morning on her shopping trip. She couldn't wipe the smile off her face. It was like introducing her to a new world out there. What a difference a small shopping trip can make. No better way to start the day."



VOLUNTEER FOR COMMUNITY AID

This is one of many opportunities to support Lifeline locally, for more information please visit: lifelineh2h.org.au Or email: community.volunteers@lifelineh2h.org.au



Please note that the date for Confirmation has changed by just one week from what was previously advised.. The dates for the preparation programme remain unchanged. The new date and the updated letter are available via the link above.



f 🙆 @lifelineh2h

On Desire . . .



'... for Aquinas, the liturgy of the Eucharist cultivates our desire ... In the discourse on the bread of life in John 6, Jesus invites his hearers to grow in desire for true food. "Do not labour for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you; for on him God the Father set his seal" (v27).

'So becoming someone who lives by the Eucharist, *homo eucharisticus*, is learning to desire well and deeply. The temples of consumerist society are its shopping malls, which teach us that desires are never finally fulfilled. Marketing is intended to make us dissatisfied with what we have; it fuels endless and insatiable desire. William Cavanaugh writes: "It is not the desire for anything in particular, but the pleasure of stoking desire itself that makes malls into the new cathedrals of Western culture." ² It is desire without hope because nothing can finally satisfy it, for then we would stop shopping...

'The healing of desire includes learning to simply enjoy what is given to us, to rest from the endless desires of consumerism, and to take pleasure in what we eat, drink, see, touch and taste. When Sara Maitland began her time of silence and solitude, one of the first results was a new pleasure in her porridge: "One morning I cooked myself my usual bowl of porridge and eating it I was suddenly overwhelmed by the wonderful, delicious, delightfulness of porridge. Eating was an intense pleasure; it tasted more like porridge than I could have imagined porridge could taste . . . Yet it was only and simply porridge – it did not taste of 'nectar and ambrosia' or the Heavenly Banquet: it tasted of porridge! Intensely of porridge."³

'If we can enjoy porridge, and bread and wine, and take pleasure in them, then we are more likely to desire the bread of eternal life and the wine of salvation. Thomas Aquinas believed that we should enjoy the taste of the wine that is consecrated as the blood of Christ, because it opens us to the attractiveness of Jesus. If we delight in what is given by God in good bread, then we are the more ready for the gift of the true bread from heaven.'⁴

- ³ Maitland, A Book of Silence, p. 48, quoted in Radcliffe (see below)
- ⁴ Timothy Radeliffe. *Why God To Church? The Drama of the Eucharist.* Continuum, London, pp. 148-150.

SAD NEWSPARISH PILGRIMAGE POSTPONED

Sadly we have decided to postpone our pilgrimage till later in the year as we have realised that on the same day the World Pride March will be taking place. As this will involve closure of the Harbour Bridge during the morning and very large numbers using both public transport and city streets it would be rather chaotic for our pilgrimage!

We'll advise a re-scheduled date as soon as possible but it's likely to be in the second half of the year.

POSITION VACANT

PART-TIME CATECHIST COORDINATOR

Chatswood & Lindfield-Killara Parishes are seeking to recruit a part-time Catechist Coordinator, working across both Parishes, working approximately 25 hours per week. This role plays an important part in the Parish team, coordinating the Ministry of Special Religious Education (SRE) at a local parish level.

The ideal candidate will have relevant experience in SRE, of working with volunteers in a Catholic environment, comfortable working autonomously and having an understanding of the need for accountability and ownership in a role, excellent administration and time management skills and proficiency with Microsoft Office Suite. An understanding of the Department of Education requirements in relation to Special Religious Education would be an advantage. You'll also have a good understanding of, and commitment to Catholic values and teachings.

The role does allow for flexibility with the working schedule; however, you will need to have availability outside of normal working hours from to time.

If this role interests you, please email a brief cover letter and CV to parish@lindfieldkillara.org.au Applications close **Friday 24 February 2023.**

POSITION VACANT

PART-TIME YOUTH MINISTRY COORDINATOR

Lindfield-Killara Parish is seeking to recruit a part-time Youth Ministry Coordinator, working approximately 35 hours per month, allocated as per the varying needs of the position. This role plays an important part in the Parish team, coordinating and supporting the various ministries to children and youth and their families. The ideal candidate would have relevant experience in working with young people, of working with volunteers in a Catholic environment, comfortable working autonomously and having an understanding of the need for accountability and ownership in a role, and excellent time management skills. They would also have a good understanding of, and commitment to Catholic values and teachings.

The role allows for flexibility with the working schedule; however, you would need to have availability outside of normal working hours as some activities would by necessity take place on weekends.

If this role interests you, please email a brief cover letter and CV to parish@lindfieldkillara.org.au Applications close **Friday 3rd March 2023.**

² Consumption, the Market and the Eucharist, Concilium 2005/2, p.89 quoted in Radcliffe (see below).

Hymns for Sixth Sunday in Ordinary Time

ENTRANCE HYMN: Praise my soul the king of heaven

1 Praise, my soul, the King of heaven; to his feet your tribute bring. Ransomed, healed, restored, forgiven, evermore his praises sing. Alleluia, alleluia! Praise the everlasting King!

2 Praise him for his grace and favour to his people in distress. Praise him, still the same as ever, slow to chide, and swift to bless. Alleluia, alleluia! Glorious in his faithfulness! Henry Francis Lyte (1834) Reprinted with permission under OneLicence # A-730534. All rights reserved.

DEDICATION OF THE GIFTS: RICHER THAN GOLD

Love is His word, Love is His way, Feasting with all, fasting alone, Living and dying, rising again Love only love is His way.

Refrain: Richer than gold is the love of my Lord. Better than splendour and wealth.

Love is His way, love is His mark, Sharing His last Passover feast. Christ at the table, host to the twelve Love, only love, is His mark.

Love is his mark, love is His sign, Bread for our strength, wine for our joy, This is my body, this is my blood Love, only love is His sign.

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COMMUNION: OPEN MY EYES LORD

Open my eyes, Lord Help me to see Your face Open my eyes, Lord Help me to see

Open my ears, Lord Help me to hear Your voice Open my ears, Lord Help me to hear

Open my heart, Lord Help me to love like You Open my heart, Lord Help me to love

I live within You Deep in Your heart, oh love I live within You Rest now in me

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RECESSIONAL: 10,000 REASONS (BLESS THE LORD) REFRAIN

Bless the Lord O my soul, O my soul Worship God's Holy name Sing like never before, O my soul I'll worship Your Holy name Refrain

The sun comes up, it's a new day dawning It's time to sing Your song again Whatever may pass and whatever lies before me Let me be singing when the evening comes *Refrain*

You're rich in love and You're slow to anger Your name is great and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find *Refrain* Music by Jonas Myrin, Matt Redman @2011 Atlas Mountain Songs (Admin by SHOUT) Reprinted with permission under CCLI Licence #577685

Hymns for 10:15am Children's Mass

ENTRANCE – HE HAS MADE ME GLAD And we offer up to You Leona Von Brethorst

I will enter His gates with thanksgiving in my heart

I will enter His courts with praise I will say this is the day that the Lord has made

I will rejoice for He has made me glad

Oh, He has made me glad,

He has made me glad

I will rejoice for He has made me glad, He has made me glad,

He has made me glad

I will rejoice for He has made me glad

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DEDICATION OF THE GIFTS – WE BRING THE SACRIFICE OF PRAISE Kirk Dearman

We bring the sacrifice of praise Into the house of the Lord. We bring the sacrifice of praise Into the house of the Lord.

And we offer up to You The sacrifices of thanksgiving; The sacrifices of joy

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COMMUNION – JESUS LOVES ME Jesus loves me! This I know, For the Bible tells me so; Little ones to Him belong, They are weak but He is strong. *Refrain:* Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me SO.

Jesus loves me! He who died, Heaven's gate to open wide; He will wash away my sin, Let His little child come in. Refrain: Jesus, take this heart of mine Make it pure and holy Thine On the cross, You died for me I will try to live for Thee *Refrain:*

Anna Bartlett Warner | Philip Percival | William Batchelder Bradbury © Words: Public Domain Music: 2004 Percival, Philip (Admin. by Philip Gordon Percival). Used by Permission. CCLI license #746289

Recessional -I have decided to FOLLOW JESUS

I have decided to follow Jesus; I have decided to follow Jesus; I have decided to follow Jesus; No turning back, no turning back.

Tho' none go with me, I still will follow,

Tho' none go with me I still will follow, Tho' none go with me, I still will follow;

No turning back, no turning back.

My cross I'll carry, till I see Jesus; My cross I'll carry till I see Jesus, My cross I'll carry till I see Jesus; No turning back, No turning back.

The world behind me, the cross before me.

The world behind me, the cross before me:

The world behind me, the cross before me;

No turning back, no turning back. We are going to see the King

Eugene Thomas | Holland Davis © 2005 Davis, Holland (Admin. by Worshipsong.com) Used by Permission. CCLI icense #746289

THE PRAYERS AND RESPONSES OF MASS

I believe in one God, the Father almighty,

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PS 118:1~2. 4~5. 17~18. 33~34 PSALM

They are happy whose life is blameless, who follow God's law! They are happy those who do God's will, seeking God with all their hearts.

You have laid down your precepts to be obeyed with care. May my footsteps be firm to obey your statutes.

Bless your servant and I shall live and obey your word. Open my eyes that I may consider the wonders of your law.

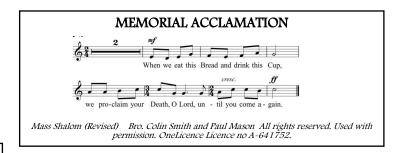
Teach me the demands of your statutes and I will keep them to the end. Train me to observe your law, to keep it with my heart.

GOSPEL ACCLAMATION

Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom. Alleluia!

Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (all bow at the following words in bold): who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

THE APOSTLES' CREED



FR RICHARD ROHR OFM'S MEDITATION A HOLY BALANCING ACT

want to declare our methodology right at the beginning directly contradicted by Scripture. We Catholics weren't and say that it's three-wheeled, which allows us to move too good at that. We put all our eggs in the Tradition forward. The front wheel, experience, may seem basket. So, let's look for validation in both worlds- in verses surprising, because neither Orthodox Christians, Catholics, from Scripture, and in writings of mystics, saints, prophets, nor Protestants were taught a lot about it. We make church Fathers & Mothers, and Councils of the Church. [2] experience the front wheel because we all filter Scripture Since the Reformation in the sixteenth century, much and Tradition through our own experience anyway! We Christian infighting and misunderstanding has occurred cannot not do that. It's common sense. It's obvious.

state what we now realize is obvious. Catholics thought usually got confused with small cultural traditions, and the that all our teaching was based on Tradition with a big "T": Protestant cry of "Scripture alone!" gradually devolved into the Tradition of the first 1,500 years at least. Well, maybe, each group choosing among the Scriptures it would but it was more Italian tradition, French tradition, German emphasize or ignore. tradition, and that's tradition with a little "t."

So, at the CAC we make it our work to get back to the big biases. They lacked the dynamic third principle of God "T," the perennial Tradition. What keeps recurring? What experience: personal experience that is processed and held keeps coming back, century after century, in mystics, accountable by both Scripture and Tradition, as well as by saints, and councils of the church? What do wise solid spiritual direction and counselling. people keep saying? The Catholic intellectual St. Thomas Aquinas (1225–1274) held that if it's true, it's from the [1] Thomas Aquinas, De Veritate, q. 1, a. 8, and Summa Theologia I–II, Holy Spirit. [1] And if it's from the Holy Spirit, it's going to

People have every right to ask preachers and teachers, "By tricycle. If it's true—and this is an act of faith—we would what authority do you say what you say?" That's why I say that it somehow has to be found in Scripture. It can't be

over the Catholic and Orthodox emphasis on Tradition But we didn't have the courage or maybe the awareness to versus the Protestant emphasis on Scripture. Tradition

Both currents have now shown their weaknesses and

q. 109, a. 1, ad 1. [2] Adapted from Richard Rohr, "Good Theology Creates Good Politics," Scripture is validated as well by two other wheels on our CONSPIRE 2021 (Albuquerque, NM: Center for Action and Contemplation, 2021), video.

6 PLEASURE

Can one live for pleasure? That is the question examined in The Triumph of Time and Disillusion by Benedetto Pamphilij, for those were the days when eardinals wrote morality plays. Handel, who met Pamphilij in Rome in 1706 set the work to music the following year. The composer was then 22 years old, the eardinal was 53. How astonished they would both have been to find their work performed in Trondheim, virtually Ultima Thule, this evening — and excellently, too. The drama, comprising four characters, is straightforward: Beauty is torn between the allurements of Pleasure and the stern admonitions of Time, helped in discernment by Disillusion, a fine contralto part. Gradually Beauty comes to see that Pleasure just isn't a reliable long-term partner. She decides that a hierarchy of values is required to construct a life that is prospective. Increasingly she awakens to the attractiveness of truth, a category that at the outset didn't feature in her thinking. So not a daft plot, really.

(from the website ('Coram Fratribus') of Bishop Eric Varden ocso . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR CHINESE CATHOLIC COMMUNITY

常年期第六主日 12.2.2023 **讀經一**(天主從不吩咐人作惡。) 恭讀德訓篇 15:16-21

如果你願意,就能遵守上主的誡 命;你是否忠信,完全在於你的自決。

- 上主在你面前,放置了火與水,你可任意伸手選取。
- 生死善惡, 都擺在人面前; 人願 意什麼, 就賜給他什麼。
- 因為, 上主的智慧, 廣大無邊; 他無所不能, 無所不見。
- 他的眼睛注視敬畏他的人;他洞 悉人的一切行為。
- 他從不吩咐人作惡, 也從未准人 犯罪。——上主的話。
- **答唱詠** 詠119:1-2, 4-5, 17-18, 33-34 【答】:遵行上主法律的人, 真有福。(詠
- 119:1) 領:品行完備,遵行上主法律的人,真 有福。遵守上主誡命,全心尋求 他的人,真有福。【答】
- 領:你頒發了你的命令,叫人嚴格遵 行。願我的行徑堅定,並遵守你 的法令!【答】
- 領:請恩待你的僕人,使我生存,並聽 從你的教導。求你開啟我的眼 睛,明察你法律的奧妙。【答】
- 領:上主,請指示給我你的法令,我要 仔細遵守。求你教導我遵守你的 法律,我要以整個心靈,持守不 渝。【答】

讀經二(這智慧是天主在萬世之前,為 使我們獲得光榮,所預定的。) 恭讀聖保祿宗徒致格林多人前書 2:6-10

弟兄姊妹們:

說。)

我們在成全的人當中, 也講智 慧, 不過, 不是今世的智慧, 也不是今 世將要消滅的、有權勢者的智慧。我們 所講的,是那隱藏的,天主奧秘的智 慧;這智慧是天主在萬世之前,為使我 們獲得光榮,所預定的。今世有權勢的 人當中,沒有一個認識這智慧,因為如 果他們認識了,就決不會將光榮的主, |釘在十字架上。經上這樣記載:「天主| 為愛他的人, 所準備的, 是眼所未見, 耳所未聞, 人心所未想到的。」可是, 天 主藉著聖神, 將這一切, 啟示給我們 了, 因為聖神洞察一切, 就連天主的深 奧,他也洞悉。——上主的話。 福音前歡呼 領/眾:亞肋路亞。 領:父啊!天地的主宰!我稱謝你,因 為你將天國的奧秘, 啟示給小孩 子。(參閱瑪11:25) 眾:亞肋路亞。

福音(古人雖聽說過,我卻對你們這樣

恭讀聖瑪竇福音 5:17-37 那時候,耶穌對門徒說:

那時候,耶穌對鬥徒說: 「你們不要以為我來是廢除法律 或先知,我來不是為廢除,而是為成 全。我實實在在告訴你們:即使天地過 去了,一撇或一畫,也決不會從法律上 過去,且必要全部完成。

「所以, 誰若廢除這些誡命中最 小的一條,也這樣教訓人,在天國裡, 他將稱為最小的;但誰若遵守了誡命, 也這樣教訓人,這人在天國裡,將稱為 大的。「我告訴你們:除非你們的義德, 超過經師和法利塞人的義德,你們決 不能進入天國。「你們一向聽過對古人 說:『不可殺人!』誰若殺了人, 應受裁 判。我卻對你們說:凡向自己弟兄發怒 的,就要受裁判;誰若向自己的弟兄說 「傻子」, 就要受議會的裁判; 誰說「瘋 子」,就要受火獄的罰。「所以, 若你獻 禮時,在祭壇前,想起你的弟兄有什麼 埋怨你的事,你就該把你的禮物留在 祭壇前,先去與你的弟兄和好,然後再 來獻你的禮物。當你和你的對頭還在 路上,趕快與他和解,免得對頭把你交 給判官, 判官交給差役, 把你關在監獄 裡。我實在告訴你:除非你還清最後-文錢,決不能從那裡出來。「你們一向 聽說過:『不可姦淫!』我卻對你們說: 凡注視婦女, 有意貪戀她的, 這人已在 心裡姦淫了她。「若是你的右眼使你跌 倒,把它挖出來,扔掉,因為你喪失-個肢體,比你全身投入地獄,為你更 好;若你的右手使你跌倒,砍下它,扔 掉,因為你喪失一個肢體,比你全身投 入地獄,為你更好。「你們又聽說過: 『誰若休妻,就該給她休書。』我卻給你 們說:除了姘居外,凡休妻的,便是叫 她受姦污;並且誰若娶被休的婦人,就 是犯姦淫。「你們又一向聽過對古人 說:『不可發虛誓!要向上主償還你的 誓願!』我卻對你們說:你們總不可發 誓:不可指天,因為天,是天主的寶座; 不可指地,因為地,是他的腳凳;不可 指耶路撒冷,因為她是大王的城市;也 不可指你的頭發誓,因為你不能使-根頭髮變白,或變黑。「你們應這樣:是 就說是,非就說非;其他多餘的,便是 出於邪惡。」──上主的話。 *華人天主教會北區中心主日彌撒-主 日彌撒時間 2月12日,2月26日正午12 時

校職修女司徒金美修女 0419-426899, 北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest colin@lindfieldkillara.org.au 0475 558500 Fr Thomas Alackakunnel VC, Assistant Priest thomas@lindfieldkillara.org.au; 0421 406162 Parish Office Parish Office Hours: Tue-Fri 9.30 am -4pm Postal address: PO Box 22, Lindfield NSW 2070 **P:** 9416 3702 E: parish@lindfieldkillara.org.au **Parish Website:** www.lindfieldkillara.org.au Parish Staff Parish Secretary (Tues-Fri) Philita Marundan philita@lindfieldkillara.org.au Parish Office Coordinator; Child Protection Coordinator Maia Schulze Tsang (Tue, Wed) maia@lindfieldkillara.org.au Sacramental Coordinator: Maia Schulze Tsang: sacramental@lindfieldkillara.org.au Parish Facilities' Coordinator (volunteer) Anthony Cassidy: <u>anthony@lindfieldkillara.org.au</u> Youth Ministry Coordinator (volunteer) Jean Shatek: youth@lindfieldkillara.org.au Parish Bookkeeper Karen Ho: <u>accounts@lindfieldkillara.org.au</u> Parish School Holy Family School: 4 Highfield Rd, Lindfield **E** info@holyfamily.nsw.edu.au **Ph.**9416 7200 Principal: Mrs Pauline Dinale

Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Carole White, Marie Gibbons, Gerry McGreevy, Patricia Murray, Peter (Brian) Cahill, Kevin Surplice, Eric Cannell, Robert Agus Herlambang. **Anniversary:** Louis Klauser, Cecille McKinnon.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Julia Martin, Max Coleman, Jack Sullivan, Jessica Keen, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari and Nena Umali, Rosanna Comastri. And for all affected by COVID.

OUR PARISH LITURGICAL LIFE : SUNDAY MASS

KILARA CHURCH :5:30pm Vigil9.00amLINDFIELD CHURCH6.00pm Vigil8.30 am12 noon Chinese Mass (2nd & 4th Sun.)6:00pm (5:30pm on the third Sunday of the month)(For Mass online see homepage of our website:www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

FIFTH WEEK OF ORDINARY TIME

	8:00am 8:00am	Killara Killara <i>(Memoria, Ss Cyril & Methodius)</i>
Wed.:	NO Mass 10:00am	this week
	10:00am	

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara Saturdays 5.15 ~ 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER				
Saturday		11 Feb.	18 Feb	
Lindfield	6:00 pm	Fr Thomas	Fr Colin	
Killara	5:30 pm	Fr Colin	Fr Thomas	
Sunday		12 Feb.	19 Feb	
Lindfield	8:30 am	Fr Thomas	Fr Colin	
Killara	9:00 am	Fr Colin	Fr Thomas	
Lindfield	10:15 am	Fr Thomas	Fr Colin	
Lindfield	12:00 pm	Fr David Strong SJ	No Mass	
Lindfield	6:00pm	Fr Thomas	5:30 Fr Colin	

PARISH BOOK CLUB



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Our parish Book Club meets on the fourth Wednesday of each month from 10am-11am in the Library of our Shirley Wallace Parish Centre. A chance to read and discuss a good book which

offers insight or challenge with regard to our Christian faith. New members always welcome. The books for the next few months are:

22nd February	The Secret Chord by Geraldine Brooks
22nd March	Super-Infinite by Katherine Rundell
26th April	When the Heart Waits by Sue Monk Kidd
24th May	River of Fire by Sr Helen Prejean.
28th June	The God of No Good by Sita Walker

Want to take part? If you'd like to be added to the email list to receive updates about gatherings please c o n t a c t e i t h e r C a t h e r i n e W i 11 i s (catherinecwillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com).

PARISH DIARY ~

		February
Sun. 12th	10:15am	Children's Mass with
		Children's Choir, followed by
		morning tea
Wed. 15th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Sun. 19th	5:30pm	Youth and Family Mass
	-	followed by potluck dinner
Tues. 21st	6:00pm	Tarrawarra group
	7:30pm	First Reconciliation Parents'
	-	meeting
Wed Doud		
Wed. 22nd		ASH WEDNESDAY
wea. 22na	9:15am	Lindfield
wea. 22na	9:15am 12 noon	Lindfield
wea. 22na		
wea. 22na	12 noon	Lindfield Lindfield (School Mass)
wea. 22na	12 noon 7:00pm	Lindfield Lindfield (School Mass) Killara
wea. 22na	12 noon 7:00pm 8:00am	Lindfield Lindfield (School Mass) Killara Meditation (online)
Tues. 28th	12 noon 7:00pm 8:00am 10:00am 8:00pm	Lindfield Lindfield (School Mass) Killara Meditation (online) Parish Book Club
	12 noon 7:00pm 8:00am 10:00am 8:00pm	Lindfield Lindfield (School Mass) Killara Meditation (online) Parish Book Club Scripture study (online)

Ways that you can support our parish

• BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

<u>1st Collection</u>: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

• **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:

OR

♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the

hotlink box entitled 'Supporting parish finances' on the homepage of our website

(www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.



• The **TAP MACHINES** are available in our two churches.

THIRD SUNDAY EACH MONTH RUN BY YOUTH EVERYONE WELCOME SUNDAY 19 FEB. 5.30PM LINDFIELD CHURCH

If you've never joined us for our monthly Youth Mass... why not?!? At Mass sing along with our fabulous Youth Choir. Then afterwards, please join us for our potluck supper with your family. It's a great way to feed your family (and your spirit) and feel the warmth of our growing parish

community! If you can, please bring something to share. (But if you don't have time to cook, don't worry, as there's usually plenty to go around!) See you there.

Scan here to let us know what food you can bring!







Support Syria and Turkey now

Go to:

Turkey and Syria have been struck by a devastating 7.8 magnitude earthquake, which has caused thousands of deaths. Your support is needed now.

DONATE NOW

https://www.caritas.org.au/donate/emergencyappeals/turkey-and-syria-earthquake/ to donate



Suite 1, 345 Pacific Highway Lindfield NSW 2070 Next to Lindfield Medical Practice

> RENOVATIONS & BUILDING MAINTENANCE

> > Chris Iacono

Parishioner

All work large and small Lic 89879c Fully Insured 50 years experience

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